

# **Gold Country Trails' Council**

*A non-profit incorporated association formed in 1981 to develop, maintain, and protect non-motorized recreational trails in the Sierra Foothill's area for public use and enjoyment*

## **Membership Form**

*(Renewable annually in September)*

Membership (\$22)       Equestrian       Bicyclist       Hiker/Pedestrian

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Check this box if you **DO NOT** want your address or phone number listed in the GCTC Club phone book. The phone book is for club use only.

**Stay informed, stay involved! Please check the communication option(s) that best meet your needs:**

**Announcements:**     email     postal mail     telephone    **Newsletter:**     email     postal mail

Gold Country Trails' Council welcomes donations.

If you are unable to participate in the workdays, please consider a donation towards your favorite project. (Include your check with membership form and fee).

To enable us to utilize your many skills and interests, we ask that you check or circle those activities which you can assist the GCTC. Please add to the list under "other" if there is something we may have overlooked. Thank you for your cooperation. Every little bit helps!

<b>Advertising/Publicity</b>	<input type="checkbox"/>	<b>Phone Committee</b>	<input type="checkbox"/>	<b>Artwork/Graphics</b>	<input type="checkbox"/>
<b>Photography</b>	<input type="checkbox"/>	<b>Camp Cooking</b>	<input type="checkbox"/>	<b>Workday Lunch</b>	<input type="checkbox"/>
<b>Refreshments</b>	<input type="checkbox"/>	<b>Horse Camping</b>	<input type="checkbox"/>	<b>Webpage/Design</b>	<input type="checkbox"/>
<b>Computer Skills</b>	<input type="checkbox"/>	<b>Signs</b>	<input type="checkbox"/>	<b>Grant Writing</b>	<input type="checkbox"/>
<b>Fundraising</b>	<input type="checkbox"/>	<b>Solicitation</b>	<input type="checkbox"/>	<b>Volunteer</b>	<input type="checkbox"/>
<b>Tool Maintenance</b>	<input type="checkbox"/>	<b>Trail Work</b>	<input type="checkbox"/>	<b>Letter Writing</b>	<input type="checkbox"/>
<b>Lobbying</b>	<input type="checkbox"/>	<b>Welding</b>	<input type="checkbox"/>	<b>Newsletter</b>	<input type="checkbox"/>
<b>Woodworking</b>	<input type="checkbox"/>	<b>Workday/Trail Ride (lead/organize/participate)</b>			<input type="checkbox"/>

Would you consider serving as an officer of the GCTC Board?      Yes       No

Would you consider serving as a Board Member of the GCTC?      Yes       No

Would you consider chairing a GCTC committee?      Yes       No

Other (please describe): \_\_\_\_\_

To join, please complete and mail this form with membership fee of \$22.00, payable to:

**Gold Country Trails' Council, Inc.**

**P.O. Box 753, Cedar Ridge, CA 95924**

**(100% tax deductible as a charitable contribution)**

*(Please be sure to sign the release form on the reverse side of this application for our files)*

**RELEASE FROM ALL LIABILITY**

**This is a binding legal document. Read it carefully before signing below.**

I understand that the Gold Country Trails Council sponsors and organizes a variety of events, including, but not limited to, equestrian trail rides and overnight campouts, trail building and work days, tack sales, membership meetings, potluck dinners, and other social events. Gold Country Trails Council events are non-alcoholic.

In consideration of the acceptance of my application for membership in the Council or permission to participate in these events, I agree to defend, indemnify, and hold harmless the Gold Country Trails Council, its officers, members, agents, employees, and representatives, from and against all claims, suits, actions, or liabilities (including any of the foregoing by way of indemnification or contribution), for personal injuries, property damage or loss, death, or for attorney fees, which are based on or arise out of my participation in such events. This release applies to all such claims, suits, actions, or liabilities, even though they may arise out of or be based on the negligence, lack of care, or other fault on the part of the persons listed above.

In signing this release I acknowledge that (a) equestrian events and activities involving horses involve risks which may result in serious personal injuries, property damage or loss, or death, (b) that trails and areas for equestrian events may consist of rough trails, steep or unstable terrain, water hazards, wild animals, and other natural or manmade obstacles and dangers, and that I may expect to encounter such areas in their natural condition without any preparation or safeguards designed for equestrian activities, and (c) that horses themselves may create dangers because of kicking, running away, throwing riders off, and other disruptive and uncontrollable behaviors.

I am sufficiently skilled in riding horses, and am sufficiently physically fit, to participate in the equestrian events listed above.

This release is binding on my heirs, executors, administrators, and personal representatives.

DATED: \_\_\_\_\_, 20\_\_\_\_ DATED: \_\_\_\_\_, 20 \_\_\_\_

SIGNATURE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_ PRINTED NAME: \_\_\_\_\_

**RELEASE OF LIABILITY ON BEHALF OF MINOR**

I, the undersigned parent or guardian of \_\_\_\_\_, address: \_\_\_\_\_, age(s): \_\_\_\_\_, have read, and having legal authority to do so, agree to all of the foregoing provisions of the **RELEASE FROM ALL LIABILITY** on behalf of such minor and myself. I authorize any supervisory personnel to consent on my behalf to any necessary emergency medical treatment for such minor by a properly licensed or qualified person, and I agree to indemnify and hold harmless any persons giving such consent in accordance with the foregoing **RELEASE FROM ALL LIABILITY**.

DATED: \_\_\_\_\_, 20\_\_\_\_ DATED: \_\_\_\_\_, 20\_\_\_\_

SIGNATURE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_ PRINTED NAME: \_\_\_\_\_

DATED: \_\_\_\_\_, 20\_\_\_\_ DATED: \_\_\_\_\_, 20\_\_\_\_

SIGNATURE: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

PRINTED NAME: \_\_\_\_\_ PRINTED NAME: \_\_\_\_\_